of a compelling Force or an iron Will, not -the
t homage '
of fear to the supremacy of an inexorable
law, not the
4 submission' of prudence to a benevolent
tendency, but a
direct conscious communion, a simple child-
like converse
between two Beings—the sympathy of
thought, the harmony
of affection, the unity of design, the
continence of will and
the bond of holiness between them and their
Brahman.
Theirs was the worship -and adoration which
looked upon
the whole creation of God as one undivided
kingdom, His
creatures as one undivided family, His children
as one un-
divided fraternity, His saints as one undivided
congregation •
and even His sinners as one undivided expectant
band of
penitent worshippers.

Theirs was the worship and adoration
which cast them
into the hands of the Supreme Being in
complete self-forget-
fulness, in utter self-abnegation, in. absolute
self-surrender
and made them throb with the joy of
restoration and feel
transported with the ecstasy of re-union.

Theirs was the worship and adoration
which was limited
by no sectarian conceptions, dimmed by no
mask of image
or effigy, diverted by no oblation or offering,
tainted by no

life-destroying sacrifices, tarnished by no bigoted rancour, but fragrant with a sober, orderly, religious and devout spirit and fruitful in promoting the contemplation of God, the union of man, and the great virtues of morality and piety, charity and benevolence.

Theirs was the worship and adoration which consisted in not merely offering to their Brahman and feasting their eyes with the traditional *harathi* of the camphor flame but in living and rejoicing perpetually in the *Presence of the Universal Harathi,* with the expansive firmament as the *plate,* with the blazing sun and the reflector moon as the *lamps,* with the twinkling stars in scattered spheres hanging as *clusters of pearls* around, with the soft breezes of the South